



® Join the Gold Level Madison PCC Today!

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**2015 Dues & Donations - Membership Application**

**See Membership insert for information regarding levels of membership.**

Type	Description	Unit Price	Amount
Individual	1 Membership	\$ 40.00	\$ _____
Silver Sponsor	Company Membership (up to 3 members)	\$ 100.00	\$ _____
<b>Gold Sponsor (Best Value)</b>	<b>Company Membership (up to 5 members)</b>	<b>\$ 250.00</b>	\$ _____
Platinum Sponsor	Company Membership (unlimited members)	\$ 500.00	\$ _____
<b>We thank you for your support!</b>		<b>Total</b>	\$ _____

**Company Information**

Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP+4 Code \_\_\_\_\_

Phone \_\_\_\_\_ FAX \_\_\_\_\_

**Representatives**

**Name** \_\_\_\_\_ **Title** \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_ FAX \_\_\_\_\_

**Name** \_\_\_\_\_ **Title** \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_ FAX \_\_\_\_\_

**Name** \_\_\_\_\_ **Title** \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_ FAX \_\_\_\_\_

**Name** \_\_\_\_\_ **Title** \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_ FAX \_\_\_\_\_

**Sign up online at [www.madisonpcc.com](http://www.madisonpcc.com) or**

Make Check Payable to: **GMAPCC**  
**PO Box 14285**  
**Madison, WI 53708-0285**

Please photocopy this form to provide additional information